

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE AMENDMENT TRANSMITTAL LETTER

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on October 30, 2007.

Signature

Applicant

: Jorge R. Barrio, et al.

Confirmation No. 5364

Application No.

: 10/680,818

Filed

: October 7, 2003

Title

: COMPOSITIONS FOR LABELING B-AMYLOID PLAQUES AND

NEUROFIBRILLARY TANGLES

Grp./Div.

: 1618

Examiner

: Jagadishwar Rao Samala

Docket No.

: 50319/R268

Commissioner for Patents

P.O. Box 1450

Post Office Box 7068
Pasadena, CA 91109-7068

Alexandria, VA 22313-1450

October 30, 2007

Commissioner:

Enclosed is an amendment to the above-identified application.

CLAIMS AS AMENDED						
	Claims Remaining After Amendment	Highest Number Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE
Total Claims Fee	5	*20		x \$25.00	x \$50.00	0
Independent Claims	1	** 3		x \$105.00	x \$210.00	0
Multiple Dependent Claims ***				\$185.00	\$370.00	0
TOTAL FILING FEE						0
NO ADDITIONAL FEE REQUIRED	IF NO FEE REQUIRED, INSERT "0"					. 0
LIST INDEPENDENT	CLAIMS: 1					<u>-</u> -

Amendment Transmittal Letter Application No. 10/680,818

* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3

** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3

*** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME

Attached is our check for \$ to pay the fees calculated above.

A Petition for Extension of Time and the required fee are enclosed.

Other enclosures:

Notice to File Corrected Application Papers dated September 4, 2007; Petition for Acceptance of Color Photographs dated August, 20, 1999; Office Communication granting petition dated January 30, 2001.

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. A copy of this letter is enclosed.

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By

John D. Carpenter Reg. No. 34,133 626/795-9900

JDC/kjd

KJD PAS762834.1-*-10/30/07 12:25 PM